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| **NEW IN THIS WEEK** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [FINW0336424](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=42F5C810156EA4BA4BDADF8C6BC55B4F&id=62135&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D18216CB4A2421F50EA9322F555CFD90D%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Routine Maintenance Services for Plumbing and Gas Equipment for the Pilbara Region – various locations & sites.**  *Respondents must nominate the package(s) they are submitting an Offer for.* | Pilbara | Dept of Finance | 16 Oct 2024 |
| [DOJ202323543](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=52745BE2F728877BEBD3D41254869E43&id=62056&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D463F8762D59E4E53ECD3F3CD55001D95%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Physiotherapy Services to Offenders in Custody in Regional Areas** | Pilbara & Statewide | Dept of Justice | 15 Oct 2024 |
| [RFT0000016](https://portal.tenderlink.com/karratha/alltenders/) | **Commercial Property Management Services at The Quarter** | Karratha | City of Karratha | 11 Oct 2024 |
| [RFT0000018](https://portal.tenderlink.com/karratha/alltenders/) | **Fencing Services – supply of comprehensive fencing services across various sites in Karratha** | Karratha | City of Karratha | 21 Oct 2024 |
| [RFT2425-19](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **South Hedland Aquatic Centre Pool Heating** | Sth Hedland | Town of Port Hedland | 6 Nov 2024 |
| [RFQ 02-2024/25](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Nullagine Aquatic Centre and Nullagine Rage Cage Lighting Project** | Nullagine | Shire of East Pilbara | 14 Oct 2024 |

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| **CURRENT OPEN OPPORTUNITIES** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [PPAT1024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7E5A300F28DE0D4BA15A76214705D425&id=61682&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1435388638FCFD3C62804B76F159D40C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dampier MOF Road Culvert Installation** | Dampier | Pilbara Ports Authority | 1 Oct 2024 |
| [RFT 28.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Design and Construction of Onslow Contractors Accommodation Refurbishment** | Onslow | Shire of Ashburton | 1 Oct 2024 |
| [FINW0820423](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=55D5C6D23F86D25C8EC29A58CDE70DBD&id=61836&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DD6A5092BBB208FAAD60DC34A40DC85D8%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dept of Education – Tom Price Primary School – ACM Wall Sheeting Removal & Replacement with Colourbond Sheets x 17**  *Restricted to BMW SA12 registered contractors. If you are not registered for SA12, go to* [*Contractors & low value maintenance work: SA12 Regional Maintenance*](https://www.wa.gov.au/government/multi-step-guides/supplying-works-related-services/contractors-and-low-value-maintenance-work) | Tom Price | Dept of Finance | 2 Oct 2024 |

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| [FINW0463324](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FCF8714A49CEF23901DAAE99E033284F&id=61912&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8316AA0FF581EEFFFC5917EB6889136C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **WA Country Health Service – Early Contractor Involvement – Regional Health Facility Bundled Program**   * Hedland Health Campus Magnetic Resonance Imaging * South Hedland Step-Up Step Down Facility * Halls Creek Renal Service * Broome Renal Service * Broome Step-Up Step-Down Facility | Hedland & Broome | Dept of Finance | 11 Oct 2024 |
| [RFT 04-2024/25](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Detailed Design Newman Youth & Community Hub** | Newman | Shire of East Pilbara | 15 Oct 2024 |
| [RFT2425-17](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Annual RCD Testing Commercial & Residential** | Port Hedland | Town of Port Hedland | 16 Oct 2024 |
| [RFQ2425-11](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Panel of Pre-qualified Graphic Designers** | Port Hedland | Town of Port Hedland | 16 Oct 2024 |
| [PPAT0724](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=24E9A0307193E79AFA4B7B7BCC752EB6&id=61953&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8316AA0FF581EEFFFC5917EB6889136C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Port of Port Hedland Inner Harbour Revetment Remediation Works** | Port Hedland | Pilbara Ports Authority | 21 Oct 2024 |
| [EOIHPSR0433](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=038E6600D64423F13D914549CEE8F8AD&id=61914&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8316AA0FF581EEFFFC5917EB6889136C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Pilbara Green Link – ECI/EPC – Link 1 and Link 2 Transmission Line and Substations**  *Horizon Power seeks expressions of interest in the delivery of transmission line packages for the proposed Pilbara Green Link Project (****PGL Project****).  The PGL Project comprises transmission infrastructure which will link the proposed Australian Renewable Energy Hub (****AREH Project****) to Port Hedland and the Central Pilbara to facilitate transmission of renewable energy to customers.* | Pilbara | Horizon Power | 21 Oct 2024 |
| [RFT2425-15](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Cooke Point Shared Footpath – Construction** | Port Hedland | Town of Port Hedland | 23 Oct 2024 |
| [RFT0000021](https://portal.tenderlink.com/karratha/alltenders/) | **Checked Baggage Screening Upgrade** | Karratha | City of Karratha | 23 Oct 2024 |
| [RFT 26.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Stage 1 – Onslow Streetscape** | Onslow | Shire of Ashburton | 30 Oct 2024 |
| [DOCROI9613524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=AA4FBD495EE37A886666D867D91BB774&id=61576&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DD845CEABCDC104EF55E0C0B618AEEE33%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Registration of Interest for Subcontractors Housing Maintenance Works & Services in Metro, Regional & Remote WA.**  *Dept of Communities are seeking to develop a list of multi-trade or sub-contractors interested in providing services to the future Head Maintenance Contractor –* ***click here to register your interest:*** [***ROI Survey***](https://forms.office.com/pages/responsepage.aspx?id=d2MDmdTA3k2-nhusDIUEKQAeqd3CebtDvljtKnKPqMFUMFdCWVFYNkFUVDZJUVBMSVExNVhCUUJPTy4u) | Pilbara & Statewide | Dept of Communities | 13 Nov 2024 |

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| **FUTURE OPPORTUNITIES** | | | |
| **Tender** | **Details** | **Organisation** | **Est. Advertising date** |
| [ETAFINW0194824](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FB7B884A8EDC3DFC02286528D6BD2962&id=61356&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7A2A36A91D7B814B4ED77B94A0C1CBA3%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Panel of Suppliers for the Construction, On-site Works & Transportation of Modular Transportable Buildings, and tender for 2025 Dept of Education Transportable Building Program | Dept of Finance | 23 Sept 2024 |
| [ETAFINW0617822](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=A315E0B4C9729F16A4C3B0376263EEE3&id=61924&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D70021F543D146385954BFCAF13DB66A4%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Dept of Education – Baler Primary School – Construction of new Pre-Primary and Kindergarten Teaching Block  Builder Pre-qualification: Level 2 Conventional | Dept of Finance | 2 Oct 2024 |
| [ETAFINW0308724](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=1A01EF4DE0975D2B34EE5A3E75175430&id=61784&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7A2A36A91D7B814B4ED77B94A0C1CBA3%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Dept of Health - Karratha Step Up – Step Down Facility  Builder Pre-qualification: Level 4 Conventional | Dept of Finance | 16 Oct 2024 |
| [ETACUAWCS2024NR1](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FE2398970ADA5F8CDC2B4974CE8F1627&id=59389&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3Faction%3Dsearch-from-main-page%26amp%3BCSRFNONCE%3D766A39C8D3F2F4C67487959D2EE3CC0B) | Non-Residential Engineering and Related Services – Establishment Common Use Arrangement (CUA) Panel – Draft for Comment | Dept of Finance | 31 Oct 2024 |
| [ETADFES228323](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=72592784FADA7229F49371F3AC51F060&id=59877&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D22F31B51519E7D36A80A0501ACA2566A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Provision of Equipment for Emergency Operations including Earthmoving, Water Tankers and Mobile Refuelling – Panel | Dept of Fire & Emergency Services | 30 Oct 2024 |