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| **NEW IN THIS WEEK** |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [HP10514](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F3C539BDA8833A98DFEE049F0FFE77AA&id=62502&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D590D26FB390530E22C4D5E173D232624%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Request for Bid – Karratha TM2500+ Turbine Generator & Related Plant and Facilities***Site meeting will be held at 12.00 midday on 4 November 2024 at Stovehill Rd, Karratha. To register your attendance, email* *tenders@horizonpower.com.au* | Karratha | Horizon Power | 15 Nov 2024 |
| [DBCA423STI1522024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=8FD018A3676629655CC90A3557B82C59&id=62453&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D590D26FB390530E22C4D5E173D232624%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Cleaning Services for DBCA Pilbara Region Headquarters Karratha Office***A* ***mandatory*** *briefing will be held on Friday 1 November @ 10.00am at DBCA Headquarters, 984 Woodbrook Rd, Karratha. To register your attendance, contact Jessica Greenfield on 9182 2000 or 0409 207 958* | Karratha | Dept of Biodiversity Conservation & Attractions | 20 Nov 2024 |
| [RFT2425-24](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Wedgefield Route 1 Reconstruction – Civil Works** | Wedgefield | Town of Port Hedland | 4 Dec 2024 |
| [RFT2425-23](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Public Open Spaces, Ablutions & Public Art – Cleaning & Sanitation** | Port & South Hedland | Town of Port Hedland | 13 Nov 2024 |
| [RFT2425-25](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Precinct Structure Plans – West End & South Hedland Town Centre** | South Hedland | Town of Port Hedland | 20 Nov 2024 |
| [RFT 30.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Design and Construction of Onslow Men’s Shed** | Onslow | Shire of Ashburton | 19 Nov 2024 |
| [RFQ 03-2024/25](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Nullagine Aquatic Centre Paving and Concrete Works** | Nullagine | Shire of East Pilbara | 12 Nov 2024 |

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| **CURRENT OPEN OPPORTUNITIES** |
| **Tender**  | **Details** | **Location** | **Organisation** | **Closing Date** |
| [FINW0336424](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=42F5C810156EA4BA4BDADF8C6BC55B4F&id=62135&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D18216CB4A2421F50EA9322F555CFD90D%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Routine Maintenance Services for Plumbing and Gas Equipment for the Pilbara Region – various locations & sites.**  | Pilbara | Dept of Finance | 30 Oct 2024 |
| [FINW0490924](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=C2DBB38787E4DDAE67EF9D0ED1C68870&id=62163&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D0F8313340B9F86DC0EBEC7A992803FF1%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **MRWA – Newman Depot – Power Upgrade** | Newman | Dept of Finance | 30 Oct 2024 |
| [FINW0194824](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7DF15CC8BB31712E000E4A723BD39F24&id=62167&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D0F8313340B9F86DC0EBEC7A992803FF1%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Panel of Suppliers for the Construction, On-site Works and Transportation of Modular Buildings and Quote for the 2025 Dept of Education Modular Building Panel** | Statewide / Pilbara | Dept of Finance  | 30 Oct 2024 |
| [RFT0000007](https://portal.tenderlink.com/karratha/alltenders/) | **Wickham Boat Beach Ramp and Jetty (Design)** | Wickham | City of Karratha | 30 Oct 2024 |
| [RFT0000022](https://portal.tenderlink.com/karratha/alltenders/) | **Roebourne – Wickham Cemetery Landscaping** | Roebourne / Wickham | City of Karratha | 4 Nov 2024 |
| [RFT 26.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Stage 1 – Onslow Streetscape** | Onslow | Shire of Ashburton | 5 Nov 2024 |
| [RFQ 15.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Replacement of Playgrounds’ Rubber Softfall** | Tom Price | Shire of Ashburton | 5 Nov 2024 |
| [RFT2425-16](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Cleaning & Sanitation of Buildings** | Port Hedland | Town of Port Hedland | 6 Nov 2024 |
| [RFT 06-202425](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Oval Lighting Upgrades Newman (Separable Portions)** | Newman | Shire of East Pilbara | 6 Nov 2024 |
| [RFT2425-19](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **South Hedland Aquatic Centre Pool Heating** | Sth Hedland | Town of Port Hedland | 6 Nov 2024 |
| [RFT2425-18](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Panel of pre-qualified suppliers of Temporary Personnel & Recruitment (Labour Hire)** | Port Hedland | Town of Port Hedland  | 7 Nov 2024 |
| [RFQ 22.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Carinya Unit 1 Refurbishment (No. 46 Second Ave, Onslow)** | Onslow | Shire of Ashburton | 7 Nov 2024 |
| [FINW0171224](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F0B45F98D2ECEFDE774AC3BEB7BD881D&id=62290&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D5779F6C7DE094988EE69839875EE6169%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dept of Education – Baler Primary School – 2 Classroom Kindy/Pre-Primary Block – Builder pre-qualification: Level 2 Conventional** | South Hedland | Dept of Finance | 7 Nov 2024 |
| [FINW0308724](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=9BA702C0BE192F9213934D88A8BEF69D&id=62318&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D5779F6C7DE094988EE69839875EE6169%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dept of Health – Karratha Step-up Step-Down Facility – Builder pre-qualification: Level 3 Conventional***Non-mandatory tender briefing will be held in-person on Thursday 31 October @ 10.30am at Level 2 The Quarter Building, 20 Sharpe Ave, Karratha**To register, email* *Sharlina.morseth@finance.wa.gov.au* | Karratha | Dept of Finance | 8 Nov 2024 |
| [DOT411624](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=61B2DFE4443054EED22817CD6949B2F1&id=62345&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D877CF149D875B780D16926D5BCB366D0%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Minor CCTV Projects across various facilities (Pilbara - John’s Creek Boat Harbour)** | Pt Samson | Dept of Transport | 11 Nov 2024 |
| [EOIHPSR0433](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=038E6600D64423F13D914549CEE8F8AD&id=61914&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8316AA0FF581EEFFFC5917EB6889136C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Pilbara Green Link – ECI/EPC – Link 1 and Link 2 Transmission Line and Substations***Horizon Power seeks expressions of interest in the delivery of transmission line packages for the proposed Pilbara Green Link Project (****PGL Project****).  The PGL Project comprises transmission infrastructure which will link the proposed Australian Renewable Energy Hub (****AREH Project****) to Port Hedland and the Central Pilbara to facilitate transmission of renewable energy to customers.* | Pilbara | Horizon Power | 11 Nov 2024 |
| [RFT2425-20](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Supply & Delivery – Landscape Supplies** | Port Hedland | Town of Port Hedland | 13 Nov 2024 |
| [RFT 29.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Design and Construction of Onslow Bike Park, Lot 970** | Onslow | Shire of Ashburton | 13 Nov 2024 |
| [DOCROI9613524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=AA4FBD495EE37A886666D867D91BB774&id=61576&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DD845CEABCDC104EF55E0C0B618AEEE33%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Registration of Interest for Subcontractors Housing Maintenance Works & Services in Metro, Regional & Remote WA.***Dept of Communities are seeking to develop a list of multi-trade or sub-contractors interested in providing services to the future Head Maintenance Contractor –* ***click here to register your interest:*** [***ROI Survey***](https://forms.office.com/pages/responsepage.aspx?id=d2MDmdTA3k2-nhusDIUEKQAeqd3CebtDvljtKnKPqMFUMFdCWVFYNkFUVDZJUVBMSVExNVhCUUJPTy4u) | Pilbara & Statewide | Dept of Communities | 13 Nov 2024 |
| [WACHS202413408](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=3E3A6E7626F3EAE8EFF8F111479E9561&id=62369&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D877CF149D875B780D16926D5BCB366D0%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Design and Construct Modular Staff Accommodation – 3 x 2 modular/prefabricated dwelling.***Non-mandatory online tender briefing will be held on Tuesday 29 Oct @ 2.00pm. To register call 9318 6846 or email* *Wachs.SraUpgrades@health.wa.gov.au* | Marble Bar | WA Country Health Services | 14 Nov 2024 |
| [FINW0225524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F88E9F50AF2097DD23C2C365BD835747&id=62381&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D877CF149D875B780D16926D5BCB366D0%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dept of Transport – The Quarter Building – Reception Area Upgrade*****Restricted to BMW*** [***Service Alliance (SA12)***](https://www.wa.gov.au/government/multi-step-guides/supplying-works-related-services/contractors-and-low-value-maintenance-work) ***registered contractors****Non-mandatory online tender briefing will be held on Wed 30 Oct @ 1.00pm.To register attendance, email* *vitass@mpsarch.com.au* | Karratha | Dept of Finance | 14 Nov 2024 |
| [HPSR0557](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=0C9DD0E5B814145102FD72D60C4CB070&id=62416&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D6C1C160145992308ECF6DA4924D4BFDD%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Murdoch Substation Transformer Purchase** | Hedland | Horizon Power | 20 Nov 2024 |
| [RFT2425-21](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Place Branding; Website Development; Destination MNG & Marketing; Investment** | Hedland | Town of Port Hedland | 20 Nov 2024 |
| [RFT0000021](https://portal.tenderlink.com/karratha/alltenders/) | **Checked Baggage Screening Upgrade** | Karratha | City of Karratha | 4 Dec 2024 |

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| **FUTURE OPPORTUNITIES** |
| **Tender** | **Details** | **Organisation** | **Est. Advertising date** |
| [ETACUAWCS2024NR1](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FE2398970ADA5F8CDC2B4974CE8F1627&id=59389&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3Faction%3Dsearch-from-main-page%26amp%3BCSRFNONCE%3D766A39C8D3F2F4C67487959D2EE3CC0B) | Non-Residential Engineering and Related Services – Establishment Common Use Arrangement (CUA) Panel – Draft for Comment | Dept of Finance | 31 Oct 2024 |
| [ETAMRWA005424](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=8D8D3F7644A14431E96D16295E991767&id=61764&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D39F9EC6863A5B873BD33294DC487A736%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Panel Contract for the Provision of Materials Related to Road Construction & Maintenance | Statewide | 1 Nov 2024 |
| [ETADOC9631322B](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=3B2E658D875A361DA83E0496DDCEA2A7&id=62405&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D2DC1260C171EEB4FD254E433BF276D2B%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Refresh – Housing Construction and Refurbishment Builders Panel | Statewide | 1 Nov 2024 |
| [ETAFINW0510124](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=16CC8A398AE709B03E1401EC06842B6A&id=62158&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D493177E42E3EE85D0549B7B5880FF9D7%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | DTWD – North Regional TAFE Karratha – Upgrades to Student HubBuilder Pre-Qualification: Level 2 Conventional | Dept of Finance | 11 Nov 2024 |
| [ETADOJ202255940](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7C516435EBE28FB56F8A1EE53D7C4DFB&id=60453&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D39F9EC6863A5B873BD33294DC487A736%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Supply and Delivery of Garments, Footwear and Textiles | Dept of Justice | 9 Dec 2024 |
| [ETADFES228323](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=72592784FADA7229F49371F3AC51F060&id=59877&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D22F31B51519E7D36A80A0501ACA2566A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Provision of Equipment for Emergency Operations including Earthmoving, Water Tankers and Mobile Refuelling – Panel | Dept of Fire & Emergency Services | 31 Jan 2025 |