|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NEW IN THIS WEEK** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [ED240029](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F41FFF541C9AF2FE79FCF03D783B3BA3&id=61110&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7202A491BD06DD9361E537B4809F98A8%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Panel Arrangement for Turf Consultancy Services** – for selected WA public school sites | Statewide | Dept of Education | 26 July 2024 |
| [DOJ202414517](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=E68DF0783F82AD04D110D90C5C8CBD4E&id=61262&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7202A491BD06DD9361E537B4809F98A8%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Supply & Installation of Security Equipment for Judicial Officers** | Statewide | Dept of Justice | 9 Aug 2024 |
| [WACHS202413025](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=2C3FEA149F43C8AD5D2FC88040FDB1F4&id=61195&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7202A491BD06DD9361E537B4809F98A8%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Pest Management for WACHS Pilbara Health Facilities** | Pilbara | WA Country Health | 13 Aug 2024 |
| [WACHS202413308](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=4D0CBFC76B5C2FBB9BE88933B6FAF629&id=61200&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7202A491BD06DD9361E537B4809F98A8%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Pilbara Fire Reports 2024 – Fire Safety Audits** | Pilbara | WA Country Health | 13 Aug 2024 |
| [RFT 01 202425](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Residential Housing Air-Conditioning Upgrades – 10 houses** | Newman | Shire of East Pilbara | 23 July 2024 |
| [RFT 02 202425](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Leasing Opportunities Office Space – Newman House** | Newman | Shire of East Pilbara | 12 Aug 2024 |
| [RFT 19.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Supply and Delivery of 1 x 16t Telehandler with6t Rotating Forks** | Onslow | Shire of Ashburton | 24 July 2024 |
| [RFT 17.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Signature Event Management Services – Onslow & Tom Price** | Onslow &  Tom Price | Shire of Ashburton | 25 July 2024 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CURRENT OPEN OPPORTUNITIES** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [RFTHOU286](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=6557210AD3B6695AA7D4D7F4328702D4&id=61077&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7E6FBCBD5AC724534D17F170705488E2%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **PB Refurbishments – 4 Hackett Close, Karratha** | Karratha | Programmed FM | 18 July 2024 |
| [DBCA423SQ0322024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=38EBA4095A3BA87F8EE33714E4A079C6&id=61089&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DE4A7EB7538C37D651A8FBC198DF50A9A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Building Maintenance & Repair Services for Pilbara National Parks and Reserves** | Pilbara | Dept of Biosecurity, Conservation & Attract. | 18 July 2024 |
| [DOC202413804](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=D6D3D358708FF9BB74837C23DAC08249&id=60944&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D83A6ECB641EA8DA32F5156A76EE67337%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Safe at Home Initiative – Port Hedland** *The aim of Safe at Home is to provide support for women, with or without accompanying children, who are experiencing family and domestic violence to stay in their home or a home of their choice, when it is safe to do so.* | Port Hedland | Dept of Communities | 18 July 2024 |
| [MRWA004421A](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7E160FAB15D8EE55C562D14908DCD291&id=61105&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DE4A7EB7538C37D651A8FBC198DF50A9A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Panel Contract for the Provision of Pavement Stabilisation Services – All regions** | Pilbara & Statewide | Main Roads | 26 July 2024 |
| [ED240029](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=AC3A1F0C4A7C88354C364676E073253F&id=61110&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DE4A7EB7538C37D651A8FBC198DF50A9A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Panel Arrangement for Turf Consultancy Services**  *Non-mandatory briefing will be held via MS Teams on 8 July @10am. Register your attendance by emailing* [*sophie.barclay@finance.wa.gov.au*](mailto:sophie.barclay@finance.wa.gov.au) | Pilbara & Statewide | Dept of Education | 26 July 2024 |
| [PPAT0124](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FBF5670F68B551ABB9A7250E0B0C4F57&id=60447&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1B47A545A047CEC9480C84B3A518B228%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Lumsden Point General Cargo Facility and Logistics Hub – Works Package 5a – Wharfs – Design & Construct** | Port Hedland | Pilbara Ports Authority | 29 July 2024 |
| [RFI 02.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Used Tyre & Conveyor Belt Recycling Facility**  – invites proposals from businesses with expertise in design, development & operations of used tyre, rubber and conveyor belt recovery and recycling facilities. | Onslow | Shire of Ashburton | 29 Aug 2024 |
| [201705404A](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=28959F6F62EBAB5519769D28DDF63AE6&id=59165&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D0A5DA63129FFDDABEA318EA77E55C338%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Art Coordination Consultancy Services Panel 2018 – Panel Refresh**  *Offers may be submitted at any time prior to the final submissions of offers closing time.* | Statewide | Dept of Finance | 30 Aug 2024 |

|  |  |  |  |
| --- | --- | --- | --- |
| **FUTURE OPPORTUNITIES** | | | |
| **Tender** | **Details** | **Organisation** | **Est. Advertising date** |
| [ETAFINW0171224](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=174C07F4C7DBF2F80EDC4E066971E24E&id=60785&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D3C53B7C76E202ECFB4A879E1B5A39A4D%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Dept of Education – Cassia Primary School – New 2 Class Kindergarten Pre-Primary Teaching Block – Builder pre-qualification: Level 2 Conventional | Dept of Finance | 30 June 2024 |
| [ETAFINW0170624](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FD7A94A36F9A2EDD110DCD33B9396A1A&id=60786&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D3C53B7C76E202ECFB4A879E1B5A39A4D%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Dept of Education – Cassia Primary School – 3 x Classroom General Learning Area Teaching Block – Builder pre-qualification: Level 2 Conventional | Dept of Finance | 30 June 2024 |
| [DOCETA9613524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=6CCA89A7222C0F64B64798E9DA233133&id=61067&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3Faction%3Dsearch-from-main-page%26amp%3BCSRFNONCE%3D79880E243434C22A8B0F57B53AF9D8B4) | Housing Maintenance Works and Services in Perth Metro, Regional & Remote WA | Dept of Communities | 17 July 2024 |
| [NRTAFE022024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F91D05BFA2DFDC31095EFA90CE780C3E&id=60957&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DB39FFE4CA3A9156E807B1300BEDDA7FB%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Supply & Delivery of a Mobile Training Facility including autonomous equipment for training in Autonomous Workplace Operations out of NRTAFE Karratha Campus | NR TAFE | 19 July 2024 |
| [ETACUAWCS2024NR1](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FE2398970ADA5F8CDC2B4974CE8F1627&id=59389&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3Faction%3Dsearch-from-main-page%26amp%3BCSRFNONCE%3D766A39C8D3F2F4C67487959D2EE3CC0B) | Non-Residential Engineering and Related Services – Establishment Common Use Arrangement (CUA) Panel – Draft for Comment | Dept of Finance | 8 Aug 2024 |
| [ETADFES228323](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=72592784FADA7229F49371F3AC51F060&id=59877&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D22F31B51519E7D36A80A0501ACA2566A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Provision of Equipment for Emergency Operations including Earthmoving, Water Tankers and Mobile Refuelling – Panel | Dept of Fire & Emergency Services | 30 August 2024 |