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| **NEW IN THIS WEEK** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [RFTHOU346](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=0DD6D2B56CBF824A348413B9F416E889&id=62725&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DA860AEF880E8B38A8DA92465315DACFC%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **PB Whole of Complex Garage Doors Replacement – Units 1-8, 18 Withnell Way, Roebourne**  *A non-mandatory site briefing will be held on Wed 13 November @ 11.00am, 18 Withnell Way. To register your attendance, email* [*Tenders.WA@programmed.com.au*](mailto:Tenders.WA@programmed.com.au) | Roebourne | Programmed FM | 29 Nov 2024 |
| [MRWA005424](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=3880E1F8B648E7B07179EE99723D1409&id=62727&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DA860AEF880E8B38A8DA92465315DACFC%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Panel Contract for the Provision of Materials Related to Road Construction and Maintenance – guide posts, concrete products, cold mix & emulsion** | Pilbara / Statewide | Main Roads WA | 6 Dec 2024 |
| [RFT 08-2024/25](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Supply & Installation of 127 x Shade Sails at 20 site locations across Shire** | Marble Bar  Newman  Nullagine | Shire of East Pilbara | 18 Nov 2024 |
| [RFT 12-2024/25](https://portal.tenderlink.com/eastpilbara/alltenders/) | **ERP Software Replacement** | Newman | Shire of East Pilbara | 6 Dec 2024 |

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| **CURRENT OPEN OPPORTUNITIES** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [DOT411624](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=61B2DFE4443054EED22817CD6949B2F1&id=62345&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D877CF149D875B780D16926D5BCB366D0%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Minor CCTV Projects across various facilities (Pilbara - John’s Creek Boat Harbour)** | Pt Samson | Dept of Transport | 11 Nov 2024 |
| [RFQ 03-2024/25](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Nullagine Aquatic Centre Paving and Concrete Works** | Nullagine | Shire of East Pilbara | 12 Nov 2024 |
| [RFT2425-20](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Supply & Delivery – Landscape Supplies** | Port Hedland | Town of Port Hedland | 13 Nov 2024 |
| [RFT 29.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Design and Construction of Onslow Bike Park, Lot 970** | Onslow | Shire of Ashburton | 13 Nov 2024 |
| [RFT2425-23](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Public Open Spaces, Ablutions & Public Art – Cleaning & Sanitation** | Port & South Hedland | Town of Port Hedland | 13 Nov 2024 |

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| [DOCROI9613524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=AA4FBD495EE37A886666D867D91BB774&id=61576&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DD845CEABCDC104EF55E0C0B618AEEE33%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Registration of Interest for Subcontractors Housing Maintenance Works & Services in Metro, Regional & Remote WA.**  *Dept of Communities are seeking to develop a list of multi-trade or sub-contractors interested in providing services to the future Head Maintenance Contractor –* ***To register your interest, click here:*** [***ROI Survey***](https://forms.office.com/pages/responsepage.aspx?id=d2MDmdTA3k2-nhusDIUEKQAeqd3CebtDvljtKnKPqMFUMFdCWVFYNkFUVDZJUVBMSVExNVhCUUJPTy4u) | Pilbara & Statewide | Dept of Communities | 13 Nov 2024 |
| [WACHS202413408](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=3E3A6E7626F3EAE8EFF8F111479E9561&id=62369&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D877CF149D875B780D16926D5BCB366D0%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Design and Construct Modular Staff Accommodation – 3 x 2 modular/prefabricated dwelling.** | Marble Bar | WA Country Health Services | 14 Nov 2024 |
| [FINW0225524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F88E9F50AF2097DD23C2C365BD835747&id=62381&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D877CF149D875B780D16926D5BCB366D0%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dept of Transport – The Quarter Building – Reception Area Upgrade**  ***Restricted to BMW*** [***Service Alliance (SA12)***](https://www.wa.gov.au/government/multi-step-guides/supplying-works-related-services/contractors-and-low-value-maintenance-work) ***registered contractors*** | Karratha | Dept of Finance | 14 Nov 2024 |
| [HP10514](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F3C539BDA8833A98DFEE049F0FFE77AA&id=62502&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D590D26FB390530E22C4D5E173D232624%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Request for Bid – Karratha TM2500+ Turbine Generator & Related Plant and Facilities** | Karratha | Horizon Power | 15 Nov 2024 |
| [FINW0308724](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=9BA702C0BE192F9213934D88A8BEF69D&id=62318&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D5779F6C7DE094988EE69839875EE6169%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dept of Health – Karratha Step-up Step-Down Facility – Builder pre-qualification: Level 3 Conventional** | Karratha | Dept of Finance | 15 Nov 2024 |
| [RFT 30.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Design and Construction of Onslow Men’s Shed** | Onslow | Shire of Ashburton | 19 Nov 2024 |
| [RFT 29.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Design and Construction of Onslow Bike Park** | Onslow | Shire of Ashburton | 20 Nov 2024 |
| [DBCA423STI1522024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=8FD018A3676629655CC90A3557B82C59&id=62453&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D590D26FB390530E22C4D5E173D232624%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Cleaning Services for DBCA Pilbara Region Headquarters Karratha Office** | Karratha | Dept of Biodiversity Conservation & Attractions | 20 Nov 2024 |
| [HPSR0557](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=0C9DD0E5B814145102FD72D60C4CB070&id=62416&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D6C1C160145992308ECF6DA4924D4BFDD%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Murdoch Substation Transformer Purchase** | Hedland | Horizon Power | 20 Nov 2024 |
| [RFT2425-21](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Place Branding; Website Development; Destination MNG & Marketing; Investment** | Hedland | Town of Port Hedland | 20 Nov 2024 |
| [RFT2425-25](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Precinct Structure Plans – West End & South Hedland Town Centre** | South Hedland | Town of Port Hedland | 20 Nov 2024 |
| [DWER105524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F5FC5C303073F4442BD6CCB05FB30CED&id=62566&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D064D62C722F2E8D437BE8BA02D014F33%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **First Nations Climate Resilience Project** | Statewide | Dept of Water & Enviro Regulation | 20 Nov 2024 |
| [RFTHOU336](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=E89B8F4E06E14F374D43838009A60107&id=62628&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DFDD2C2DDBDC171A7D4DD15A594DC31AF%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **PB Fire Damaged Refurbishment 37A Captains Way, Koombana**  *Site visit will be held at 37A Captains Way, Koombana on Thurs 7 November @ 10.00am. To register, email* [*Tenders.WA@programmed.com.au*](mailto:Tenders.WA@programmed.com.au) | South Hedland | Programmed FM | 26 Nov 2024 |
| [RFT0000025](https://portal.tenderlink.com/karratha/alltenders/) | **Wickham Recreation Precinct, Multi-Purpose Courts Shade (Design)** | Wickham | City of Karratha | 27 Nov 2024 |
| [DOC9631322B](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=B4DF38AD874E5E56D7941885123279A3&id=62636&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DFDD2C2DDBDC171A7D4DD15A594DC31AF%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **2024 Refresh – Housing Construction and Refurbishment Builders Panel**  *The 2024 annual refresh process for the Builders Panel, Communities is seeking* ***EOI’s from registered builders interested and capable of delivering residential dwellings,*** *to support Communities' delivery of social housing as part of the State Government's $3.2 billion investment in housing and homelessness services in WA over the next four years. Through this investment, Communities will the deliver up to 5,000 social housing properties and carry out refurbishment and maintenance work to thousands more. The maintenance and refurbishment program will be critical to ensuring these homes remain part of our state's social housing stock for many years to come.* | Pilbara / Statewide | Dept of Communities (Housing) | 2 Dec 2024 |
| [EOIHPSR0433](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=038E6600D64423F13D914549CEE8F8AD&id=61914&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8316AA0FF581EEFFFC5917EB6889136C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Pilbara Green Link – ECI/EPC – Link 1 and Link 2 Transmission Line and Substations** | Pilbara | Horizon Power | 2 Dec 2024 |
| [RFT0000021](https://portal.tenderlink.com/karratha/alltenders/) | **Checked Baggage Screening Upgrade** | Karratha | City of Karratha | 4 Dec 2024 |
| [RFT2425-24](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Wedgefield Route 1 Reconstruction – seeking Civil Contractors** | Wedgefield | Town of Port Hedland | 4 Dec 2024 |
| [DOT408224](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=D36FAB18E84172AAAC9EB611D83F5AA3&id=62570&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D064D62C722F2E8D437BE8BA02D014F33%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Harbour Management Services at the Spoilbank Marina**  *A non-mandatory site inspection will be held at Spoilbank Marina boat ramp car park on Tues 12 Nov @ 9.00am. To register, email* [*ian.coyne@transport.wa.gov*](mailto:ian.coyne@transport.wa.gov) *or call 6376 0182* | Port Hedland | Dept of Transport | 4 Dec 2024 |

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| **FUTURE OPPORTUNITIES** | | | |
| **Tender** | **Details** | **Organisation** | **Est. Advertising date** |
| [ETACUAWCS2024NR1](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FE2398970ADA5F8CDC2B4974CE8F1627&id=59389&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3Faction%3Dsearch-from-main-page%26amp%3BCSRFNONCE%3D766A39C8D3F2F4C67487959D2EE3CC0B) | Non-Residential Engineering and Related Services – Establishment Common Use Arrangement (CUA) Panel – Draft for Comment | Dept of Finance | 21 Nov 2024 |
| [ETADOJ202255940](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7C516435EBE28FB56F8A1EE53D7C4DFB&id=60453&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D39F9EC6863A5B873BD33294DC487A736%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Supply and Delivery of Garments, Footwear and Textiles | Dept of Justice | 9 Dec 2024 |
| [FINW0532924](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F48ADD3D87F3DA04A4FF3FACBAC77D11&id=62567&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8F2346B026439C803B9C8F13893B021C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Regional Routine Maintenance Panel Contract – Servicing of Commercial Kitchen and Laundry Equipment | Statewide / Pilbara | 11 Dec 2024 |
| [ETADFES228323](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=72592784FADA7229F49371F3AC51F060&id=59877&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D22F31B51519E7D36A80A0501ACA2566A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Provision of Equipment for Emergency Operations including Earthmoving, Water Tankers and Mobile Refuelling – Panel | Dept of Fire & Emergency Services | 31 Jan 2025 |
| [ETAFINW0510124](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=16CC8A398AE709B03E1401EC06842B6A&id=62158&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D493177E42E3EE85D0549B7B5880FF9D7%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | DTWD – North Regional TAFE Karratha – Upgrades to Student Hub  Builder Pre-Qualification: Level 2 Conventional | Dept of Finance | 30 Jan 2025 |