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| **NEW IN THIS WEEK** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [PRODOC25002](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=4D47C31D2D00E9AB995B30C1357988CB&id=63563&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7D4082F9731F44EEE2F207611F643E17%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **PB Refurbishment 10 Denman Place, Koombana (GROH)**  *A* ***non-mandatory*** *site briefing will be held at the above address on 11 Feb @ 10.00am. To register, email* [*Tenders.WA@programmed.com.au*](mailto:Tenders.WA@programmed.com.au) | South Hedland | Programmed FM | 27 Feb 2025 |
| [MRWA015624](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=75B6D952C05AC48F9B6FECF866CBF80C&id=63532&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D7D4082F9731F44EEE2F207611F643E17%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Panel Contract for the Construction and Maintenance of Road Related Structures and Culverts within WA**  *A* ***non-mandatory*** *pre-tender meeting will be held in person in East Perth and online on 11 Feb @ 10.00am. To register for either one, email* [*Stephen.little@mainroads.wa.gov.au*](mailto:Stephen.little@mainroads.wa.gov.au) | Statewide / Pilbara | Main Roads WA | 5 Mar 2025 |
| [DBCA423WT2672024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=9B3F75F034610C73E97E7D78226111F7&id=63577&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D2039B9C92DF8EC739A249F7393D08E28%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Snappy Gum Drive Flooding Repairs (Millstream National Park)**  *A* ***mandatory*** *on site tender briefing will be held at Millstream NP Homestead, Millstream Road on 19 Feb @ 11.00am. To register, call 9182 2000 or email* [*Karratha.admin@dbca.wa.gov.au*](mailto:Karratha.admin@dbca.wa.gov.au) | Millstream | Dept of Biodiversity, Consv & Attracts. | 11 Mar 2025 |
| [WCS2024NR1](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=9DC9397D47C6DC89EF3B41AD407110C2&id=63534&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D2039B9C92DF8EC739A249F7393D08E28%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Standing Offer Arrangement for Supply of Non-Residential Engineering & Building Related Services**  *A* ***non-mandatory*** *tender briefing will be held online on 11 Feb @10.00am. To register, click* [*this link.*](https://events.teams.microsoft.com/event/bc64ef1b-f5c3-4213-ba22-af99df179aa8@b734b102-a267-429a-b45e-460c8ad63ae2?CSRFNONCE=423214F21C249B52DC166F6F3BEBF949) | Statewide | Dept of Finance | 18 Mar 2025 |
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| [RFT0000024](https://portal.tenderlink.com/karratha/alltenders/) | **Tree Watering Services** | Karratha | City of Karratha | 5 Mar 2025 |
| [RFT 2425-34](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Town of Port Hedland Verge Maintenance** | Hedland | Town of Port Hedland | 20 Feb 2025 |
| [RFT 2425-33](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Supply of Fertiliser, Pesticides, Herbicide & other Soil Amendments** | Hedland | Town of Port Hedland | 26 Feb 2025 |
| [RFT 05.25](https://portal.tenderlink.com/ashburton/alltenders/) | **Construction of Sports Oval Lighting Upgrades** | Tom Price & Paraburdoo | Shire of Ashburton | 20 Feb 2025 |

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| **CURRENT OPEN OPPORTUNITIES** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [RFQ 2425022](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Land and Building Revaluation Services** | Hedland | Town of Port Hedland | 12 Feb 2025 |
| [DOC202444800](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=38A3BE5D74B97EF26DBF6D00230B84A5&id=63461&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DB2B356E5051F376134F97FAA4B7E3562%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Aboriginal Community Connectors Program**  **Draft for Comment for Aboriginal Community Controlled Organisations (ACCOs) to provide feedback on the draft document** | Statewide | Dept of Communities | 14 Feb 2025 |
| [PPAT1624](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F275B1BF8016BDED72AFA0AA2323B06B&id=63368&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8F3F37DBC77E5930B99A5FF2DD52C5C6%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dampier Plumbing Services – Port of Dampier**  *A* ***mandatory*** *briefing was held on Thurs 30 January @ 11am.* | Dampier | Pilbara Ports Authority | 17 Feb 2025 |
| [RFT0000020](https://portal.tenderlink.com/karratha/alltenders/) | **Karratha Back Beach Jetty Maintenance** | Karratha | City of Karratha | 18 Feb 2025 |
| [RFQ06 2024/25](https://portal.tenderlink.com/eastpilbara/?alltenders) | **Sanitary Services** | Newman | Shire of East Pilbara | 18 Feb 2025 |
| [RFT 02.25](https://portal.tenderlink.com/ashburton/?alltenders) | **Maintenance and Upgrade Works – Regional Roads** | Ashburton | Shire of Ashburton | 18 Feb 2025 |
| [RFT 01.25](https://portal.tenderlink.com/ashburton/?alltenders) | **Maintenance and Upgrade Works – Roebourne Wittenoom Road** | Ashburton | Shire of Ashburton | 18 Feb 2025 |
| [EOI 2425-14](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Expression of Interest South Hedland Bowls & Tennis Club** | South Hedland | Town of Port Hedland | 21 Feb 2025 |
| [FINW0510124](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=13FD6F07A70009B819D17242D9FCE372&id=63437&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8BD77668F2D71B51819D4492FF3E4B88%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **DTWD – North Regional NR TAFE Karratha Campus – Student Hub Upgrades**  **Builder Pre-qualifications: Level 1 Conventional**  *A* ***non-mandatory*** *tender briefing was held on Tues 4 February @ 11am.* | Karratha | Dept of Finance | 25 Feb 2025 |
| [RFT 04.25](https://portal.tenderlink.com/ashburton/alltenders/) | **Design and Construction of Pannawonica Bike Park** | Pannawonica | Shire of Ashburton | 25 Feb 2025 |
| [RFT 2425-28](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Port Hedland Yacht Club – Kitchen Refurbishment, New Fitout and Bathroom renovations** | Port Hedland | Town of Port Hedland | 26 Feb 2025 |
| [RFT2425-32](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Gilbert Street Flood Prevention Works** | Port Hedland | Town of Port Hedland | 26 Feb 2025 |
| [DPIRD2025072](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=CE178DD49EEE5A0E1CD97710FEBC4A64&id=63494&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DB2B356E5051F376134F97FAA4B7E3562%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Supply of One (1) ~Six (6) metre Amphibious Aluminium Patrol Vessel with Foam Collars & Heavy Duty Steel Trailer** | Pilbara | Dept of Primary Industries | 28 Feb 2025 |
| [RFT0000027](https://portal.tenderlink.com/karratha/alltenders/) | **Playground Revitalisation – Tambrey & Churchway Park** | Karratha | City of Karratha | 4 Mar 2025 |
| [201705404B](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=64546A49876ECE3F1B081953569AA09D&id=62989&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D2C17A24EAECCBB0AAFCAFBCF4A899841%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Art Coordination Consultancy Services Panel (Panel Refresh)** | Statewide | Dept of Finance | 29 Aug 2025 |

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| **FUTURE OPPORTUNITIES** | | | |
| **Tender** | **Details** | **Organisation** | **Est. Advertising date** |
| [FINW0532924](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F48ADD3D87F3DA04A4FF3FACBAC77D11&id=62567&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8F2346B026439C803B9C8F13893B021C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Regional Routine Maintenance Panel Contract – Servicing of Commercial Kitchen and Laundry Equipment | Statewide / Pilbara | 26 Feb 2025 |
| [HPSR0619ETAv2](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7D1896A2E3B0F421D3579AECEECB0F3E&id=63197&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DC12C099C05DC8D509DB53039F1116ACF%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Enterprise Panel Contract for Distribution Maintenance and Minor Civil Works | Pilbara / Statewide | 28 Feb 2025 |
| [ETADOJ202255940](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7C516435EBE28FB56F8A1EE53D7C4DFB&id=60453&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D39F9EC6863A5B873BD33294DC487A736%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Supply and Delivery of Garments, Footwear and Textiles | Dept of Justice | 31 March 2025 |
| [ETADFES228323](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=72592784FADA7229F49371F3AC51F060&id=59877&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D22F31B51519E7D36A80A0501ACA2566A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Provision of Equipment for Emergency Operations including Earthmoving, Water Tankers and Mobile Refuelling – Panel | Dept of Fire & Emergency Services | 28 April 2025 |

**State Government Strategic Forward Procurement Plan – Pilbara Region – 2024/25   
(The full Public Report can be found** [**here**](https://www.wa.gov.au/government/publications/strategic-forward-procurement-plan-public-report)**)**

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| **Lead Delivery Agency** | **Title** | **Procurement Type** | **Estimated Request Release Date – Financial Year** | **Estimated Request Release Date – Quarter** |
| Commissioner of Main Roads | NWCH grade separation over Rio Tinto 18.1 Rail - Karratha | Works | 2024-25 | Q2 October to December |
| Commissioner of Main Roads | 'Grade separation (road over rail bridge - 426) of the existing RTIO Railway Level Crossing on Great Northern Highway (GNH), GNH realignment and a new intersection for the Hope Downs 2 (HD2) mine' | Works | 2024-25 | Q2 October to December |
| Commissioner of Main Roads | Construction of Fortescue concrete floodway on MRDH4 | Works | 2024-25 | Q3 January to March |
| Department of Biodiversity, Conservation and Attractions | Roading requirements for Karijini national Park (Fortescue Falls Seal and Dales Road shoulders) | Works | 2024-25 | Q2 October to December |
| Department of Biodiversity, Conservation and Attractions | On-site temporary staff accommodation at Meentheena | Goods & Services | 2024-25 | Q2 October to December |
| Department of Biodiversity, Conservation and Attractions | 'Murujuga Day Use Development (Including toilets, lookouts, carparks, signage, paths etc)' | Works | 2024-25 | Q4 April to June |
| Department of Biodiversity, Conservation and Attractions | Roading maintenance and re-alignment | Works | 2024-25 | Q4 April to June |
| Department of Communities | Warralong Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Punmu Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Parnngurr Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Jigalong Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Kunawarritji Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Jigalong - WWW - Construction of Ro Plant Discharge Ponds | Works | 2024-25 | Q2 October to December |
| Department of Communities | Construction of 2 Dwellings (2 Bed x 2 Bath eg) | Works | 2024-25 | Q3 January to March |
| Department of Education | Cleaning Services at Karratha Primary School | Goods & Services | 2024-25 | Q1 July to September |
| Department of Education | Cleaning Services at Karratha Senior High School | Goods & Services | 2024-25 | Q1 July to September |
| Department of Education | Cleaning Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q4 April to June |
| Department of Education | Gardening Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q3 January to March |
| Department of Education | Mowing and Turf Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q3 January to March |
| Department of Energy, Mines, Industry Regulation and Safety | NW 2D Active Seismic Reflective Data | Goods & Services | 2024-25 | Q2 October to December |
| Department of Finance | Provision of Planned Maintenance for Fire Protection Systems and Equipment - Pilbara Region | Works | 2024-25 | Q1 July to September |
| Department of Finance | Provision of Planned Maintenance for Gutters and Downpipes - Pilbara Region | Works | 2024-25 | Q1 July to September |
| Department of Justice | Air Charter Services for the Magistrates Court in the Pilbara Region | Goods & Services | 2024-25 | Q1 July to September |
| North Regional TAFE | Provision of Security Services for the South Hedland area | Goods & Services | 2024-25 | Q3 January to March |
| North Regional TAFE | Provision of Cleaning Services, Roebourne | Goods & Services | 2024-25 | Q3 January to March |
| Department of Training and Workforce Development | Health and Renal Simulation Ward upgrades | Works | 2024-25 | Q4 April to June |
| North Regional TAFE | Provision of Maintenance Service for BMS (chillers) at Karratha and Pundulmurra | Goods & Services | 2024-25 | Q2 October to December |
| WA Country Health Service | 'Provision of Air Charter Services for WA Country Health Service, Pilbara' | Goods & Services | 2024-25 | Q4 April to June |
| WA Country Health Service | Mechanical/HVAC Maintenance Services Package for the Pilbara Region | Goods & Services | 2024-25 | Q1 July to September |