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| **NEW IN THIS WEEK** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [FINW0419024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=EEF8D74BB28B6759946E855BC0EAE1A2&id=61727&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D655C451BEFD5CE08BBEDE4EBED8A165A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **MRWA – Onslow Depot – 3 Bay Material Bin**  *Restricted to BMW SA12 registered contractors. If you are not registered for SA12, go to* [*Contractors & low value maintenance work: SA12 Regional Maintenance*](https://www.wa.gov.au/government/multi-step-guides/supplying-works-related-services/contractors-and-low-value-maintenance-work) | Onslow | Dept of Finance | 11 Sept 2024 |
| [RFTHOU311](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=B689A1CF1EDA3052DF8500329C40AFC2&id=61710&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D655C451BEFD5CE08BBEDE4EBED8A165A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **PB Fire Damage Refurbishment 13a Knox Way, Newman** | Newman | Programmed FM | 18 Sept 2024 |
| [RFT0000015](https://portal.tenderlink.com/karratha/alltenders/) | **Minor Works – Pest Control Maintenance Services** | Karratha | City of Karratha | 16 Sept 2024 |
| [RFT2425-12](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Design & Consultancy – Rose Nowers Early Learning Centre** | Port Hedland | Town of Port Hedland | 25 Sept 2024 |
| [RFT2425-05](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Beach Access Staircase and shade structure – Sutherland Street seawall** | Port Hedland | Town of Port Hedland | 25 Sept 2024 |
| [RFQ 01 2024/25](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Newman Airport Baggage Carousel Roof Modification Project** | Newman | Shire of East Pilbara | 12 Sept 2024 |

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| **CURRENT OPEN OPPORTUNITIES** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [DBCA423WT1862024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=603D6AD2C6F61C3348B9EA41DD9BE088&id=61459&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1CC1166A4C1831A363CD7530B25AD2F0%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Road Shoulder Repairs and Car Park Construction Karijini NP**  ***Mandatory site visit****: Fortesque Falls Car Park, Dales Road, Karijini NP @ 10.30am on 15 August 2024. Confirm attendance by contacting Glenn Willmott, Project Manager, on  0419 044 742 or email* [*glenn.willmott@dbca.wa.gov.au*](mailto:glenn.willmott@dbca.wa.gov.au) | Karijini NP | Dept of Biosecurity, Conservation & Attract. | 3 Sept 2024 |
| [WACHS202413305](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=12376A7F3964CE627355275C5BB80CDB&id=61595&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DD845CEABCDC104EF55E0C0B618AEEE33%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of the Maintenance of the Portable Water Filtration System at Onslow Health Service** | Onslow | WA Country Health | 3 Sept 2024 |
| [RFT2425-04](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Supply & Lay of Bituminous Asphalt** | Port Hedland | Town of Port Hedland | 4 Sept 2024 |
| [RFT2425-07](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Marquee Park Splash Pad Redevelopment** | Port Hedland | Town of Port Hedland | 4 Sept 2024 |
| [WACHS202413574](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=149E0CD64295F55FF9340D46A555B1B0&id=61653&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1435388638FCFD3C62804B76F159D40C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Automation of Theatre Doors at Hedland Health Campus** | South Hedland | WA Country Health | 4 Sept 2024 |
| [RFT 22.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Tom Price Bowling Green Upgrade** | Tom Price | Shire of Ashburton | 5 Sept 2024 |
| [WACHS202312948](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=674323F52007DBD7C449F4C69D3CB2DB&id=61596&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DD845CEABCDC104EF55E0C0B618AEEE33%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Water Treatment Plant Planned Maintenance at Karratha Health Campus** | Karratha | WA Country Health | 5 Sept 2024 |
| [RFQ 13.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Tom Price Squash Court Flooring and Glass Back Wall Replacement** | Tom Price | Shire of Ashburton | 5 Sept 2024 |
| [DOT401324](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=8628EC8FA0605A7F62F1F7B8F8C91CEA&id=61541&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DC1C757CC04EC009780FF347CBBEFA50A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Harbour Management Services at Point Samson, Johns Creek Boat Harbour** | Point Samson | Dept of Transport | 6 Sept 2024 |
| [RFT2425-10](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Playground Renewal – Marquee Park** | Port Hedland | Town of Port Hedland | 11 Sept 2024 |
| [DWER103924](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=BAD699B1FCAAA00B3517B921DD867554&id=61639&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1435388638FCFD3C62804B76F159D40C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Engineering Support Services for Surface Water Monitoring Asset Projects across WA** | Statewide | Dept of Water & Environmental Regulation | 11 Sept 2024 |
| [FINW0398624](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=3DB643C93A4D3A4F1307F035512C8B10&id=61542&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DC1C757CC04EC009780FF347CBBEFA50A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **WA Country Health Service – Early Contractor Involvement – Tom Price & Paraburdoo – Hospital Redevelopment Program** | Tom Price & Paraburdoo | Dept of Finance | 13 Sept 2024 |
| [RFT2425-06](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **HVAC Maintenance for Commercial Buildings** | T of PH area | Town of Port Hedland | 16 Sept 2024 |
| [RFT0000015](https://portal.tenderlink.com/karratha/alltenders/) | **Minor Works – Pest Control Maintenance Services for City of Karratha buildings, facilities & residential properties** | Karratha | City of Karratha | 16 Sept 2024 |
| [RFT 20.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Construction of Ocean View Caravan Park (Phase 3) and ANZAC Park** | Onslow | Shire of Ashburton | 17 Sept 2024 |
| [FINW0170624](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=DB3CD8086D633483B791665CD37DED15&id=61636&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1435388638FCFD3C62804B76F159D40C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dept of Education – Cassia Primary School – New Three Classroom Teaching Block – Builder Pre-qualification: Level 3 Conventional**  *Non-mandatory online tender briefing on Monday 26 August @ 11am. To register call MPS Architects on 9328 9888 or email* [*vitass@mpsarch.com.au*](mailto:vitass@mpsarch.com.au) | South Hedland | Dept of Finance | 17 Sept 2024 |
| [RFT2425-08](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Marina Playground Design & Construct** | Port Hedland | Town of Port Hedland | 18 Sept 2024 |
| [RFT24.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Shire of Ashburton Staff Housing Refurbishment x 4 3 – Tom Price, 1 – Paraburdoo** | Tom Price & Paraburdoo | Shire of Ashburton | 18 Sept 2024 |
| [RFT2425-02](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Beach access staircase & shade structure – Sutherland St Seawall** | Port Hedland | Town of Port Hedland | 25 Sept 2024 |
| [DOCROI9613524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=AA4FBD495EE37A886666D867D91BB774&id=61576&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DD845CEABCDC104EF55E0C0B618AEEE33%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Registration of Interest for Subcontractors Housing Maintenance Works & Services in Metro, Regional & Remote WA.**  *Dept of Communities are seeking to develop a list of multi-trade or sub-contractors interested in providing services to the future Head Maintenance Contractor (HMC tender currently open).* | Pilbara & Statewide | Dept of Communities | 24 Sept 2024 |
| [PPAT1024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7E5A300F28DE0D4BA15A76214705D425&id=61682&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1435388638FCFD3C62804B76F159D40C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dampier MOF Road Culvert Installation**  ***Mandatory*** *tender briefing at L5 999 Hay Street, Perth on 28 August @ 10am.*  *Optional site visit: at PPA Gatehouse, 1 Mof Road, Burrup on 2 Sept @ 1.00pm.*  *Contact* [*yorik.hardy@pilbaraports.com.au*](mailto:yorik.hardy@pilbaraports.com.au)*, 6217 7181 to register.* | Dampier | Pilbara Ports Authority | 24 Sept 2024 |
| [RFI 02.24](https://portal.tenderlink.com/ashburton/alltenders/) | **Used Tyre & Conveyor Belt Recycling Facility**  – invites proposals from businesses with expertise in design, development & operations of used tyre, rubber and conveyor belt recovery and recycling facilities. | Onslow | Shire of Ashburton | 26 Sept 2024 |

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| **FUTURE OPPORTUNITIES** | | | |
| **Tender** | **Details** | **Organisation** | **Est. Advertising date** |
| [NRTAFE022024](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F91D05BFA2DFDC31095EFA90CE780C3E&id=60957&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DB39FFE4CA3A9156E807B1300BEDDA7FB%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Supply & Delivery of a Mobile Training Facility including autonomous equipment for training in Autonomous Workplace Operations out of NRTAFE Karratha Campus | NR TAFE | 19 July 2024 |
| [ETACUAWCS2024NR1](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=FE2398970ADA5F8CDC2B4974CE8F1627&id=59389&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3Faction%3Dsearch-from-main-page%26amp%3BCSRFNONCE%3D766A39C8D3F2F4C67487959D2EE3CC0B) | Non-Residential Engineering and Related Services – Establishment Common Use Arrangement (CUA) Panel – Draft for Comment | Dept of Finance | 8 Aug 2024 |
| [ETADFES228323](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=72592784FADA7229F49371F3AC51F060&id=59877&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D22F31B51519E7D36A80A0501ACA2566A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Provision of Equipment for Emergency Operations including Earthmoving, Water Tankers and Mobile Refuelling – Panel | Dept of Fire & Emergency Services | 30 August 2024 |